

# Woodsville High School Scholarship Directory

This scholarship directory has been created to help students and parents seek funds for undergraduate study. It lists scholarships with many different eligibility criteria that can be used for 2-year colleges, 4-year colleges, and vocational programs.

**Listings will state the eligibility criteria, the application process, and a deadline if applicable. Many scholarship applications are on-line or do not arrive in the guidance office until the deadline approaches. Most are announced in school or on the guidance bulletin as they come in to the guidance office. Students are held responsible for seeking the application materials, and completing the application process before the deadline. Please note that for a number of local scholarships, students are not allowed to apply, but are selected by WHS faculty and community members based on the various merits that they have displayed throughout high school.**

## *Achievement/Leadership Scholarships-*

### *Elks: Most Valuable Student Scholarship-*

This is a regional and national award. Students apply through the Littleton area Elks Club for local monies and may then be selected to compete on the national level. Number and amounts of awards vary from year to year. Candidates are judged on **scholarship, leadership, community service, and financial need**.

Deadline- November

### *Robert C. Byrd Honors Scholarship-*

**Achieving high school seniors** who show promise of continued academic success in college are eligible to apply for a renewable annual scholarship. Academic success can be interpreted through grades, art or musical performance, vocational education, etc.

Deadline- Mid-April

### *George Coleman Scholarships-*

The New England Association of College Registrars underwrites 3 scholarships for graduating high school **seniors from New England who show great promise to succeed in college**. One scholarship is for study at a private institution; one is for a four-year program at a public college; and one is for a student attending a community college. The candidate must be recommended by the school guidance counselor and have at least a **3.0 GPA**. Find more information on-line at [www.neacrao.org/pdf/GeorgeColemanScholarship/pdf](http://www.neacrao.org/pdf/GeorgeColemanScholarship/pdf)

Deadline- March 15

### *Granite State Conference-*

The Athletic Directors in the NHIAA Division IV award a scholarship to one **well-rounded scholar-athlete** from the conference who has participated in athletics, excelled in academics, and been actively involved in extracurricular activities and community service. See Mr. Ackerman or Guidance for info.

Deadline- May 1

### *LEAP: Bank of New Hampshire Scholarship Program-*

Each year nine deserving students from the state of New Hampshire are awarded a monetary scholarship and the opportunity to complete a paid summer internship at a branch of the Bank of New Hampshire. The award is based on **academic ability and financial need**. Administered by NH Charitable Foundation at [www.nhcf.org](http://www.nhcf.org)

### *Stephen Phillips Memorial Scholarship-*

Residents of New England can apply for this 4-year renewable scholarship that is awarded to worthy students who demonstrate **financial need, academic excellence, service, good character, and a strong work ethic**. Apply on-line at [www.phillips-scholarship.org](http://www.phillips-scholarship.org)

Deadline- May 1

### *The Principal's Leadership Award-*

This is a competitive, national level merit-based scholarship. WHS can nominate one senior who ranks in the **top 20%** of the class and has demonstrated **exemplary leadership** during high school.

Deadline- Mid-November

### *Woodsville-Wells River Rotary Club Scholarship-*

This local scholarship is awarded to a **senior** in the **top 1/3** of the class based on achievement, extra-curricular activities and financial need. Can be used for two or four year institutions.

Deadline- Late April

## *Business Scholarships-*

### *Stephen Bufton Memorial Educational Fund-*

National scholarships are awarded each year in the amounts of \$5,000 to \$10,000. All national scholarships have their requirements designated by the SBMEF Board of Trustees. The national scholarships are open to women meeting the requirements of each national scholarship listed below. A minimum of three qualified applicants must complete the application process for each scholarship to be awarded. To apply go to [sbmef.org/site/scholarships.cfm](http://sbmef.org/site/scholarships.cfm)

Deadline- May 15

### *Dunkin Donuts-*

Ten scholarships will be awarded to NH residents pursuing full time 4, 2, or technical college degrees. One larger scholarship will be given to a student enrolling in the **Whittemore School at UNH**.

Applications are available through the NH Charitable Foundation at [www.nhcf.org](http://www.nhcf.org)

Deadline- Mid-March

### *McKelvey Foundation-*

Scholarship awards granted to young people who have **started their own businesses**. Apply on-line at [www.mckelveyfoundation.org](http://www.mckelveyfoundation.org)

Deadline- January 15

### *NHAEOP/ Julia T. Pingree Student Scholarship-*

The New Hampshire Association of Educational Office Professionals awards two scholarships varying in amount to graduating N.H. **seniors** planning to attend post-secondary school with the intent of majoring in the field of **business**. The winner of the top state prize will be eligible to compete for a national award.

The application includes a transcript, recommendations, statement of need, and an essay. Visit [www.nhaeop.org](http://www.nhaeop.org).

Deadline- March 27

### *Marion T. Wood Scholarship-*

A national competition sponsored by the NH Association of Educational Office Personnel, this scholarship is for a **senior** who plans to attend college and major in **business**. The typed application asks for biographical information, extra-curricular activities, and an essay. Applicants not selected at the national level will compete for two state awards. Visit [www.nhaeop.org](http://www.nhaeop.org).

Deadline- March 15

## *Communications Scholarships-*

### *Bob Elliott- Channel 8 Journalism Scholarship-*

This scholarship is awarded to one graduating high school **senior** within the WMTW viewing area who plans to attend college to major in **journalism, communications, or a related area of study**. Students must write an essay, show evidence of academic and personal motivation, and complete an application form with recommendations and a high school transcript. Find information at [www.wmtw.com](http://www.wmtw.com)

Deadline- Late March

### *Loeb Educational Grant-*

The Union Leader Charitable Fund awards one grant to a NH resident planning to attend a post-secondary program who exemplifies a **spirit of independence and journalistic integrity**. More information is available at [www.unionleader.com](http://www.unionleader.com)

Deadline- March 1

### *New Hampshire Association of Broadcasters-*

A scholarship for a **New Hampshire resident** planning to or already enrolled in a two or four year college program leading to a **career in over-the-air broadcasting**. Application material are available in Guidance.  
Deadline- April 6

### *The “Chips” Quinn Scholarship-*

Sponsored by Yankee Press Education Network this scholarship is awarded to a graduating high school senior from New England with **minority** status who plans to pursue a **journalism** career. Candidates must have participated in high school journalism for at least two years. The application seeks grades, recommendations, a personal statement, and samples of journalistic work. Find out more at [www.chipsquinn.org](http://www.chipsquinn.org).

Deadline- Late May

## *Community Service Scholarships-*

### *Mrs. Dexter Otis Arnold Scholarship-*

The Federation of Women's Clubs awards one scholarship to a **female** student residing in NH who exhibits **community service, academic achievement, financial need, leadership, and determination**. Application material are available in Guidance. Access more information at [www.gfwcnh.org](http://www.gfwcnh.org).

Deadline- April 1

### *Burger King Scholars Program-*

Burger King offers up to 700 scholarships to high school seniors who have a **2.5 GPA, work part-time, are actively involved in community service, and demonstrate financial need**.

Apply on-line starting October 15 at [www.bk.com/scholars](http://www.bk.com/scholars)

Deadline- Dec. 15

### *Coca-Cola Scholars Program-*

Students apply for this highly competitive national scholarship on-line at [www.coca-colascholars.org](http://www.coca-colascholars.org) . There are 250 merit-based awards given each year to seniors who balance **outstanding leadership and community service with strong academic performance**.

Deadline- October 31

### *Fletcher “Buster” Brush Memorial Scholarship-*

One Vermont and one NH student will be selected to receive a renewable scholarship in honor of “Buster” Brush who was passionate about working with youth and serving his community. The awards will go to two deserving **seniors** who have distinguished themselves from their peers through **hard work, school spirit, leadership, and a desire to help others and make a difference in their communities**. For more information and application materials, visit [www.brushscholarship.org](http://www.brushscholarship.org).

Deadline- Mid-April

### *Horatio Alger Enriching America Awards Program-*

WHS can nominate two **sophomores** or **juniors** who have committed themselves to making a difference in the lives of others. Two exemplary students in each state will receive a U.S. Savings Bond in recognition of their **self-initiated community service** and humanitarian efforts.

Deadline- Mid-November

### *Cohase Lions Club College Educational Academic Achievement Award-*

This local award will be given to a well-rounded graduating **senior** planning to attend a two or four-college. The application includes recommendations, a transcript, and essay, and considers: **extracurricular activities, community service, financial need, career goals**.

Deadline- May

### *Fisher Cats Scholar/Athlete Awards-*

10 **outstanding scholar/athletes** from around NH who demonstrate good academic performance, athletic achievement, and civic involvement will be recognized with a scholarship by the NH Fisher Cats.

Apply online at <http://www.nhscholars.org/scholarship-application/>

Deadline- May 4

### *Glenclyff Residents Scholarship-*

The residents of the Glenclyff Home for the Elderly recognize a high school senior planning to attend college full-time who has **volunteered at Glenclyff** and is willing to write about how the experience had an impact on them.

Deadline- April 30

### *William Loeb Memorial Fund Educational Grant-*

Ten grants are awarded annually to graduating **seniors** who have been **residents of NH** for two consecutive years and plan to attend a structured post-secondary program within one year after high school. The award is not based on financial need or GPA, but earmarked for those students who best exemplify **volunteerism, independence, and leadership potential**. Find more information at [www.unionleader.com](http://www.unionleader.com)

Deadline- March 1

### *Orford Lion's Club Scholarship-*

Candidates must be graduating **seniors** from **Piermont, Orford, Lyme, or Fairlee** who have excelled both academically and personally, and who have acted in ways that have **benefited their community**. The one-year award can be used toward the costs of any "reasonable" post-secondary education, including trade school.

Deadline- Late April

### *President's Student Service Challenge Scholarships-*

High school **juniors and seniors** who have donated at least **100 hours of community service** within the last 12 months are eligible. Candidates must be U.S. Citizens or permanent residents. WHS can nominate two students for this award. The award involves seeking matching funds.

Deadline- Early May

### *Prudential Spirit of Community Award-*

WHS can nominate one student from **any grade level** to be recognized for an **outstanding community service project**. School winners will receive a certificate and an opportunity to compete for a state-wide prize. State winners will also receive an all-expense paid trip to Washington, D.C. and the opportunity to compete for a national prize

Deadline- End-October

### *Janice M. Scott Memorial Scholarship-*

In honor of one of the victims of the 9/11 attack on the Pentagon, six scholarships will be awarded to HS seniors who show: **1) financial need; 2) academic strength; 3) community service; 4) writing skill**.

Application materials are at <http://scholarshipmentor.com/janice-m-scott-memorial-scholarship>

Deadline- March 31

### *Serve New England: "Kids Chipping In" Scholarship-*

A scholarship for students **actively involved in a volunteer program** who are pursuing post-secondary education. Information available in Guidance

Deadline- April 1

### *Student Council Community Scholarship-*

For any member of the **senior** class who is not a member of the student council. Requires a list of extra-curricular activities, a transcript of grades, and a 200-word essay.

Deadline- Late May

### *Target All-Around Scholarships-*

These are national scholarships for well-rounded, civic-minded **seniors** with a record of strong **community service**. Apply by filling out a short application (found at Target stores) or on the Target Web site at [www.target.com](http://www.target.com) You can also call 1-800-316-6142.

Deadline- Late October

### *Woodsville Area Booster Club-*

Scholarship is awarded to a **well-rounded student/athlete** who plans to attend a post-secondary program, is active in extra-curricular activities, and accrues a minimum of **6 service points** for helping with Booster Club events.

Deadline- May

## *Contests-*

### *American Legion Oratorical Contest-*

Students in **grades 9-12** are invited to write and then deliver an **8-10 minute oration** from memory that relates to a selected aspect of the U.S. Constitution. WHS then chooses one candidate to represent the school at a district competition. Winners may progress to the state and national competitions to win up to \$18,000.

Deadline- January

### *Josiah Bartlett Scholarship Competition-*

High school **juniors and seniors in NH** are invited to submit a 1,000-word **essay** presenting an idea for improving public education in the state. Several monetary awards will be given. Details are available at [www.jbartlett.com](http://www.jbartlett.com)

Deadline- Nov. 30

### *Manning & Zimmerman 7<sup>th</sup> Amendment Scholarships-*

\$1,000 scholarship awarded to two New Hampshire high school students who plan to pursue any type of secondary education or vocational/technical school (in-state or out-of-state). The students who submit the best video or written essay on the following topic will be selected as the recipients. Application information can be found at [www.manningzimmermanlaw.com/scholarships](http://www.manningzimmermanlaw.com/scholarships).

Deadline- May 1

### *Mensa Essay Contest-*

US citizens who are enrolling in a post-secondary degree program for the following year are encouraged to submit a 550-word **essay** outlining their career, vocational, or academic goals. The Mensa Education and Research Foundation and New Hampshire Mensa then judge eligibility for several statewide and national scholarships. National scholarships are for students pursuing study in **education, liberal arts, or writing**. Find application materials at [www.mensafoundation.org](http://www.mensafoundation.org).

Deadline- Mid- January

*Pageants-* Scholarships of varying amounts are available for state and national contestants.

*America's Junior Miss; Miss New Hampshire/Miss America*

*Miss Teen All-American*

### *The Ayn Rand Institute Essay Contest-*

Top prizes for **juniors and seniors** and for **freshmen and sophomores** are awarded in this national **essay** contest that asks students to write about a selected work by Ayn Rand. Access information at [www.aynrandnovels.com/essay-contests/](http://www.aynrandnovels.com/essay-contests/)

Deadline- April

### *Voice of Democracy Scholarship Contest-*

Students in **grades 9, 10, 11, and 12** are invited to submit a **3-5 minute audio tape** of an original piece addressing a selected theme. 3 national awards are given for \$25,000, \$16,000, and \$10,000. Find out more at [www.vfw.org](http://www.vfw.org)

Deadline- Nov. 1

### *Regeneron Science Talent Search-*

This is an intense **project-oriented** national competition for high school juniors sponsored by Regeneron. It features over \$1 million in available awards. You can obtain information from the internet at <https://student.societyforscience.org/apply-science-talent-search>.

Deadline- November

## *Education-Related Scholarships-*

### *American Legion Christa McAuliffe Field of Education Scholarship*

This scholarship will be awarded to a graduating senior intending to pursue a bachelors degree in the field Of education. Applications available in Guidance

Deadline- May 1<sup>st</sup>

### *American Legion Lee P. Mahle Field of Education Scholarship*

This scholarship will be awarded to a graduating senior intending to pursue a bachelors degree in the field Of education. Applications available in Guidance

Deadline- May 1<sup>st</sup>

### *Delta Chapter of the Beta Alpha State Scholarship-*

This is a local NH-based scholarship for **female** high school seniors who plan to enter the field of **education**. Application includes an essay and recommendations with special attention paid to personal qualities.

Deadline- April 30

### *Haverhill Education Association Scholarship for Future Educators*

This scholarship is for a **graduating senior** entering a program leading to a career in **education**. Applicants must submit an essay and a high school transcript. Money will be awarded at the beginning of the student's second semester in college provided the student maintains a 2.7 GPA.

Deadline- Early June

### *New Hampshire Music Educators Association(NHMEA)-*

Four scholarships are awarded to graduating **seniors** currently enrolled in a NH school who plan to pursue a career in **Music Education**. Information is available in Guidance or at [www.nhmea.org/36](http://www.nhmea.org/36)

Deadline- May 1

### *New Hampshire School Boards Association-*

Competition for this scholarship is open to a public school student planning to pursue a career related to education who is the **child or grandchild of a current local school board member**.

Deadline- April 15

*NHTM Scholarship*- This scholarship is awarded by the NH Teachers of Mathematics to a graduating high school **senior**. Candidates must be graduates of a NH high school or NH residents who have been accepted at a fully accredited college or university, and plan to major in **mathematics or math education**. Selection is based on academic achievement, financial need, extra-curricular involvement, and school & community involvement.

Deadline- Mid-February

### *Paul P. Tucker Memorial Scholarship-*

This is a local scholarship for a four-year **college bound senior** who is planning a **career in education**. The successful candidate will demonstrate strong character. The principal will choose the winner. Students cannot apply.

## *Fine Arts Scholarships-*

### *ARTS Recognition and Talent Search-*

**Students aged 17 or 18** with talent in **dance, jazz, music, photography, theater, visual arts, voice, or writing** are eligible for cash awards or scholarships in this national competition. ( Students must eventually submit audition or portfolio materials). There is a \$25 application fee, which can be waived.

Deadline- Early October

### *Lavallee/Brensinger Arts Scholarship-*

A scholarship awarded to a graduating **senior** from NH who plans to attend a **four-year** accredited college with an intended major in the **Arts, Architecture or Interior Design**. Candidate must submit one piece of original artwork, a one-page essay on career goal, and a transcript. Application materials are on-line at [www.lbpa.com/ApplicationPacket.pdf](http://www.lbpa.com/ApplicationPacket.pdf)

Deadline- Early-March

### *League of NH Craftsmen-*

A scholarship offered to support a deserving graduating **senior** entering a college to study a **craft-related** discipline. Portfolio or review of the student's body of work is required.

Deadline- April 1

### *Lebanon Art & Crafts Association Awards*

Given to deserving senior male or female from an area high school who while in high school showed proficiency in the field of the arts (architecture, art, dance, music and theater), are continuing their education with the arts as a major or minor and have been accepted at their college of choice. Find application materials online at [www.lebanonartandcrafts.org](http://www.lebanonartandcrafts.org)

Deadline- April 1

## *Hospitality/Tourism/Culinary Arts-*

### *Golub Foundation: Tourism, Hospitality, Culinary Scholarship-*

Awarded to a graduating senior within the Price Chopper marketing area who has demonstrated scholastic ability and plans to enter a **two-year** program in **tourism, hospitality, or culinary arts** at a school in NY, MA, PA, VT, CT, or NH. Find information at [www.pricechopper.com/GolubFoundation](http://www.pricechopper.com/GolubFoundation)

Deadline- Mid-March

### *Lakes Region Tourism Association of NH Scholarship Fund-*

Scholarship is awarded to a NH resident accepted at an institution of higher learning to study a **tourism or hospitality-related field**.



Deadline- March 30

### *New Hampshire Lodging & Restaurant Association Scholarship Program-*

This award is given to a NH student enrolling full-time for the first year at a US institution granting a degree in **hospitality or culinary arts**. Applicants will be judged on leadership, scholarship, and career goals that show personal commitment and involvement in the fields of hospitality or culinary arts.

Deadline- End-April

### *Ed Wentzell Child Nutrition Scholarship-*

This state-wide scholarship is awarded to a graduating **senior** planning to pursue a career in **food service**. Candidates can attend vocational school, two-year college, or four-year college. Activities, honors, community involvement, work experience, essay, and transcript will be considered.

Deadline- March 24

## *Health/Medical Field Scholarships-*

### *American Legion Raymond Conley Scholarship-*

One scholarship for a resident of NH entering the first year of a 2 or 4 year program in **Physical or Mental Rehabilitation**. Application materials on-line at

<http://www.legionnh.org/page/content/programs/scholarships-and-awards>.

Deadline- May 1

### *Dr. Elisabeth M. Berry Nursing Scholarship-*

Graduates of **WHS**, Lisbon, Oxbow, BMU, and St. Johnsbury Academy are eligible to compete for this local scholarship that seeks students accepted into an accredited school of **nursing** who demonstrate an aptitude for nursing plus financial need. The recipient *must* agree to work at **Cottage Hospital** for one year for every year of scholarship support or repay the award.

Deadline- May 1

### *Preston R. Clark, M.D. Scholarship-*

Two awards are presented within NH to seniors at NHIAA member schools who are interested in **medicine, athletic training, nursing**, and/or the **care and treatment of sports injuries**. Candidates must have a GPA of 3.0 through their first semester of their senior year, be nominated by the school principal or athletic director, and submit a personal career statement.

Deadline- Mid-May

### *Conway Memorial Scholarship-*

This scholarship will be awarded to a graduating **senior**, planning to attend a 2-year or 4-year college. The successful candidate will be selected by the principal, and must be planning a career in the **medical field**.

### *Golub Foundation: Two Year Health Care Scholarship-*

Awarded to a student in the Price Chopper marketing area who has demonstrated scholastic ability and is starting the first year of a two-year community or junior college program in a **health-care field**. Must plan to attend school in NY, MA, PA, VT, CT, or NH. Visit [www.pricechopper.com/GolubFoundation](http://www.pricechopper.com/GolubFoundation)

### *NH Clinical Laboratory Alliance Funding Program-*

Eleven hospitals in NH fund a **full-tuition scholarship** for students to attend the **Clinical Laboratory Technician** program at River Valley Community College in Claremont in exchange for a commitment to work for at least two years in one of the hospitals in the consortium. See Guidance for information.

### *Tylenol Scholarship-*

A competitive national scholarship for **undergraduate or graduate** students pursuing a major in a **health-related** field who demonstrate **leadership** in community and school activities. Additional information can be found at [www.scholarship.tylenol.com](http://www.scholarship.tylenol.com)

Deadline- April 30

### *Alice M. Yarnold and Samuel Yarnold Scholarship Trust-*

This is for a NH student who is **already attending** a post-secondary institution in the fields of **nursing, medicine, or social work**. Candidates must demonstrate **financial need**. Applicants enrolled in fields other than those aforementioned may apply, but will not be given first consideration. Current high school seniors are NOT eligible until next year.

Deadline- May 21

## *Military-Related Scholarships-*

### *American Legion John A. High Child Welfare Scholarship-*

Awarded to a **senior boy** whose parent(s) have been continuous members of the American Legion or Auxiliary, or who are the sons of deceased veterans. Selection is based on financial need, character, scholarship, and Americanism. Application on-line at

<http://www.legionnh.org/page/content/programs/scholarships-and-awards>

Deadline- Mid-April

### *American Legion Albert T. Marcoux Memorial Scholarship-*

Candidate must have a **parent who is a current or deceased member of the American Legion or Auxiliary**. Awarded to one student state-wide who has at least a "B" average in grades 11 and 12, who has been a resident of NH for at least three years, and shows acceptance into a four-year college. Find information at <http://www.legionnh.org/page/content/programs/scholarships-and-awards>.

Deadline- May 1

### *Military Children Scholarship Program*

Children under the age of 23 of active duty/reserve/guard personnel and retired military members or survivors of service members who died while on active duty. Applicants must be enrolled or planning to enroll in a full-time undergraduate program of studied leading to a Bachelor's Degree at an accredited U.S. college or university. For more information and guidelines check online at <http://www.militaryscholar.org>

Deadline- February 16

### *The Citadel: Joseph D. Aiken Scholarship Fund-*

Covers the full cost of the first three years of study for qualified **New England residents admitted to The Citadel**, a co-ed, four-year, military college in South Carolina. The application is part of the admission process.

### *ROTC Scholarships-*

These 2 or 4-year scholarships are competitive (based on academic performance, leadership potential, standardized test scores, and intended major), and cover the cost of tuition plus a stipend. Following college, students *must* commit to a term in the military. Candidates usually apply in the spring of their **junior** year in high school.

Deadline- Mid-November

## *Math/Science Scholarships-*

*NHTM Scholarship*- This scholarship is awarded by the NH Teachers of Mathematics to a graduating high school **senior**. Candidates must be graduates of a NH high school or NH residents who have been accepted at a fully accredited college or university, and plan to major in **mathematics or math education**. Selection is based on academic achievement, financial need, extra-curricular involvement, and school & community involvement.

Deadline- Mid-February

### *New Hampshire Society of Professional Engineers-*

Scholarships are offered to NH residents **pursuing undergraduate degrees in engineering** fields with preference given to students attending in-state institutions. Awards based on need, academic achievement, and community involvement. Application materials in Guidance or at [www.nhspe.org/pages/scholarship.htm](http://www.nhspe.org/pages/scholarship.htm)

Deadline- April

### *New Hampshire Water Pollution Control Association Scholarship-*

This is a scholarship for a N.H. resident who is high school **senior** planning to major in: **water pollution control, environmental science, engineering, or chemistry**. Find application at [www.NHWPCA.org](http://www.NHWPCA.org).

Deadline- Mid-March

### *Catherine E. Newman Trust Scholarship-*

Awarded to a graduating WHS **senior** who has excelled in and plans a college major in **science**. Students cannot apply for this award. The winner will be selected.

### *Ryegate Associates Annual Scholarship: Tractebel, Ryegate Power Station-*

This local scholarship is awarded to a deserving high school **senior** who has been accepted at a **two or four-year** college. Students must demonstrate academic achievement, character, participation in extra-curricular activities, and financial need. Special consideration will be given to students considering majors in **engineering, forestry, or environmental science**.

Deadline- April

### *SAE Engineering Scholarship Program-*

A series of competitive national scholarships for high school **seniors** planning to earn a degree in **engineering** or a **related science**. Eligibility varies. See guidance or check on-line at [www.sae.org](http://www.sae.org)

Deadline- December 1

### *Westinghouse Science & Technology Competition-*

This is an intense project-oriented national competition for high school **juniors** and is sponsored by the Siemens Foundation. It features over \$1 million in available awards. You can obtain information from the internet at [www.siemens-foundation.org](http://www.siemens-foundation.org).

Deadline- Early October

## *Vocational/Technical Scholarships-*

### *AIA/NH Architecture Scholarships-*

Scholarships are offered to NH residents who are enrolled in or accepted to an **architecture-related** program. Information and applications are on-line at: <http://www.aianh.org/nhaf.asp>

### *ASCE New Hampshire Scholarship-*

The NH Section of the American Society of Civil Engineers awards a scholarship and possible summer internship to 4 HS seniors who plan to attend college to study **civil engineering**. See Guidance for app.

Deadline- early-April

### *American Legion: Vocational Education Scholarship-*

Offered to a student who has been a NH resident for at least three years and who will be entering the first year of an accredited college working toward an **Associates Degree**. Candidates must have at least a “B” average in grades 11 and 12, submit a resume, transcript, and recommendations. Visit <http://www.legionnh.org/page/content/programs/scholarships-and-awards> for scholarship information.

### *Career Aid for Technical Students (CATS)-*

Scholarships for **NH residents pursuing technical training** are administered by the New Hampshire Charitable Foundation and available on-line at [www.nhcf.org](http://www.nhcf.org). Click on the CATS program.

Deadlines- Mid-April

### *Dean Memorial Aviation Scholarship-*

This scholarship is earmarked for a senior who is going on for education or training in an **aviation-related field**. The student must be a resident of or a graduate from a high school in one of the following towns: Haverhill, NH (WHS); Corinth, Craftsbury or St. Johnsbury, VT. Award is based on an essay, scholastic achievement, and/or financial need.

### *Golub Foundation: Two Year Scholarship-*

Awarded to a student in the Price Chopper marketing area with scholastic ability who also demonstrates outstanding leadership, entrepreneurial ability, or a commitment to humanity, and who plans to attend a **two-year** degree granting institution in NY, MA, PA, VT, CT, or NH. Applications can be found at [www.pricechopper.com/GolubFoundation](http://www.pricechopper.com/GolubFoundation)

Deadline- Mid-March

### *Golub Foundation: Two Year Computer Studies Scholarship-*

Awarded to a student in the Price Chopper marketing area who has demonstrated scholastic ability and who is starting the first year of a two-year program in **computer science, computer information systems, electronic arts, or graphic design** at an accredited college in NY, MA, PA, VT, CT, or NH. Applications can be found at [www.pricechopper.com/GolubFoundation](http://www.pricechopper.com/GolubFoundation)

Deadline Mid-March

### *Grafton County Farm Bureau Scholarship-*

A scholarship awarded to students planning to attend a 2 or 4-year college to pursue a degree in **agriculture or a related field**, such as: horticulture, ag. engineering, wildlife, veterinary medicine, soil science, etc.

Deadline- Early May

### *Haverhill Cooperative Student Trust Scholarship-*

Awards will be given to **graduates of WHS** who enter **vocational schools**. Students are asked to write a letter indicating the college they plan to attend, course of study, and reasons for consideration.

Deadline- Mid-May

### *Leslie Lackie Memorial Award-*

This local award will be given to a **senior** who is planning to attend a 2-year, vocational, or technical program within **mechanical technology**. Students are selected locally, they cannot apply for this award

### *The Joseph A. Lavoie Family Vocational-Technical Scholarship-*

This scholarship is for a **WHS graduate** who plans to attend a **two-year vocational college**. The candidate **cannot use alcohol, tobacco products, or drugs**. Students must submit a letter indicating the school they plan to attend, course of study, and a personal history.

Deadline- Late May

### *The Medallion Fund-*

For residents of NH who have the drive to **pursue a short-term vocational/technical career that does not merit a four year degree (auto tech, CDL, LNA, etc)**. Applications are accepted at any time through the NH Charitable Foundation and are available in the Guidance Office or at [www.nhcf.org](http://www.nhcf.org).

### *Moran Family Scholarship*

Sponsored by the NH Land Surveyors Foundation, this scholarship is offered to graduating NH high school seniors with financial need who will be pursuing a **career in surveying or a related field** such as civil engineering. It is renewable for college students who continue to major in the field.

Deadline- March 31

### *White Mountains CC-Berlin Scholarship-*

Scholarships, dispersed over two years, will be awarded to graduating **seniors** from several northern NH high schools who plan to matriculate **full-time** in degree programs at White Mountains Community College-**Berlin**. Must maintain a 3.0 GPA to continue to receive the award.

Deadline- April 15

### *White Mountains Community College: Automotive Scholarship-*

Awards sponsored by AAA will be given to graduating NH **seniors** accepted into the **automotive** program at Berlin for the following fall.

Deadline- April 1

### *NH Community College System Valedictorian Scholarship-*

This scholarship covers the cost of two years of tuition and fees (not room and board) for **valedictorians** graduating from NH high schools who have been accepted by and plan to attend one of the NH Community Colleges.

Deadline- June/July

### *NHAEF Automotive Technology Scholarship-*

The New Hampshire Automotive Education Foundation and New Hampshire Automobile Dealers Association (NHADA) are offering scholarships to **seniors** pursuing a career in **automotive technology** within the New Hampshire Community College system. Candidates must have at least a **“C” average**. Proof of acceptance is required. Information on-line at [www.nhada.com](http://www.nhada.com).

Deadline- Mid-June

### *NH Water Pollution Control Association Student Scholarship-*

The NHWPCA will award one scholarship to a graduating senior from NH who plans to attend post-secondary school with an intended major in water pollution control, environmental science, engineering or chemistry. Application forms are available at [www.NHWPCA.org](http://www.NHWPCA.org). Deadline: March 4.

### *Rotary Club of Woodsville-Wells River/ River Bend Vocational Scholarship-*

**Senior** candidates should be considering **two-year** colleges or **trade schools**. Extra-curricular activities, community activities, employment, and financial need will be considered.

Deadline- Late April

## *Specialized Eligibility-*

### *Amy Dutton memorial Scholarship~*

This scholarship shall be awarded to a male and female senior varsity soccer player

Deadline- May 1<sup>st</sup>

### *Asthma and Allergy Foundation~ New England Chapter-*

One scholarship will be awarded to a **high school senior** living in New England who has **asthma or significant allergies**, has attained a level of excellence, and serves as a role model for others. Download the application materials from [www.asthmaandallergies.org](http://www.asthmaandallergies.org).

Deadline- Early March

### *Abbie Sargent Memorial Scholarship-*

The NH Farm Bureau awards a scholarship to a resident of NH graduating from high school with average or better grades and classes in **agriculture-related courses**, including home economics. The application asks students to demonstrate financial need and dependability. Check out [www.nhfarmbureau.org/pdfs/abbiesargentapp.pdf](http://www.nhfarmbureau.org/pdfs/abbiesargentapp.pdf)

Deadline Mid-March

### *American Legion Department of New Hampshire Scholarship*

Must be a resident of NH for at least 3 years for this \$1,000 scholarship.

Applications are available in guidance.

Deadline- May 1<sup>st</sup>

### *American Legion John A. High Child Welfare Scholarship*

This scholarship will be awarded to a boy whose father or mother has been a member of the American Legion or American Legion Auxiliary continuously for 3 years immediately preceding the date of application or who is the son of a deceased veteran. Applications are available in guidance.

Deadline- May 1<sup>st</sup>

### *Elks Legacy Award Scholarships*

Available to the children and grandchildren of current Elk members. Applications available online at [enf.elks.org/leg](http://enf.elks.org/leg)

Deadline- February

### *George S. Hamilton Awards*

The NH Beekeepers Association awards 2 scholarships of \$1000.00 each. Students must be enrolled in a post-secondary school in the agricultural, biology and/or honey bee related fields. These scholarships are open to all members of the NH bee club and their immediate family members (including past winners).

Visit [www.NHBEEKEEPERS.ORG](http://www.NHBEEKEEPERS.ORG) and look under RESOURCES for the application and more information

### *Grafton County 4-H Horse Leaders Association Scholarship Award-*

Awarded to a graduating senior with a **4-H horse project** who plans to continue education beyond high school.

Deadline- Early June

### *Haverhill Garden Club Scholarship-*

This scholarship is for a resident of **Haverhill, Piermont, Bradford, or Ryegate** who is pursuing higher education in an **agricultural or horticultural-related field** (botany, forestry, environmental sciences, landscape design or floral design). Candidates must complete a one-page essay, and provide a reference from a science teacher.

Deadline- End April

### *Humane Society: Shaw-Worth Memorial Scholarship-*

One award given to a college-bound high school senior from New England who has made a **meaningful contribution to animal protection** over a significant period of time. Find further information and application specifications at [www.humanesociety.org](http://www.humanesociety.org).

Deadline- mid-March

### *George Kidder Scholarship Fund-*

Available to seniors who are residents of **Grafton County**, actively enrolled in **4-H**, plan to attend a **post-secondary** institution in the fall following graduation, and have **not turned 19** by January of the year they graduate.

Deadline- Mid-May

### *Golub Foundation: Charles Pierce Memorial Scholarship-*

Awarded to a graduating high school senior who is an active **Price Chopper employee**, the child/grandchild of an active, retired, or deceased employee, or the child/grandchild of an active, retired, or deceased member of the **Grocery Manufacturer's Representatives**. The award is based on scholastic ability and given to a student planning to attend college in NY, MA, PA, VT, CT, or NH. Applications can be found at [www.pricechopper.com/GolubFoundation](http://www.pricechopper.com/GolubFoundation)

Deadline- Mid-March

### *New Hampshire Building Official Association Scholarship-*

Applicants must be relatives (son, daughter, grandson/daughter, niece, nephew, spouse) of an active member of the **NH Building Officials Association** and who have a GPA of B or better, and relative financial need. Preference is given to those planning to study building technology, architecture, or engineering.

Deadline- April 30

### *New Hampshire Electric Co-op-*

Several scholarships are available for graduating high school **seniors** planning to enroll in post-secondary educational programs who **receive their electric services through NHEC**. Applications can be downloaded from [www.nhec.coop](http://www.nhec.coop)

Deadline- Mid-April

### *NH Eastern States Exposition Trustees 4-H Scholarship-*

Each county selects one graduating senior who is a **4-H member** in good-standing to compete for this statewide scholarship that is awarded based on 4-H participation, career goals, and financial need.

Deadline Mid-February

### *New Hampshire Local Government Center-*

A scholarship program open to high school seniors who are **children of employees** within NH municipal, school, county, and village districts that are participants in the New Hampshire Local Government Center services. Applications available in Guidance.

Deadline- March 1

### *New Hampshire Road Agents Association Scholarship-*

Two scholarships are given to graduating seniors who are in the **top 25%** of their graduating class and are the sons or daughters of a member of the **NH Road Agents Association**. Members include but are not limited to: the Town of Haverhill, Woodville Fire District, and Pike Industries.

Deadline- End-April

### *New Hampshire Wildlife Federation-*

The Wildlife Federation offers two scholarships: one for graduate study and one for undergraduate study in **wildlife management or a related field**. Applicants must complete an application and write an essay. Selection is based on merit and financial need.

### *Anthony W. Romano Memorial Scholarship-*

An annual award made to a graduating high school **senior** planning to enter college who receives assistance from **the NH Housing Authority**. GPA, class rank, and recommendations are considered.

Deadline- Mid-May

### *SWANA – Steve Parker Scholarship Awards*

Available to high school seniors, undergraduates and graduate students in Maine, New Hampshire or Vermont who have been accepted into a program committed to a degree closely tied to Solid Waste Management, Environmental Science, Engineering or a related field of study.

Deadline- Mid-March

### *Twin State Mutual Aid Fire Association: Fred Whitcomb Memorial Scholarship Fund-*

A local award for graduating seniors or individuals with a high school diploma or GED who are active members or are the child, stepchild, or grandchild of a member of the Twin State MAFA. The candidate must demonstrate academic worthiness and must plan to continue his/her education. Preference will be given to applicants pursuing a **career in Fire or EMS services**. The amount of the scholarship awards will vary and will be paid at the start of the second semester.

Deadline- May 1

## *Local Scholarships-*

### **Students Apply:**

#### *American Legion Auxiliary Unit 20-*

A scholarship given to a NH resident or member of the auxiliary who plans to attend college. Application materials available in Guidance.

Deadline- May

#### *American Legion Ross-Wood Post#20 Scholarship-*

A scholarship for high school **seniors** from **WHS** or **BMU** who present evidence of acceptance to a post-secondary school and provide information detailing: educational background, school and community activities, future plans, community service, and financial need.

Deadline- Mid-May

#### *The Russell T. and Olive V. Bartlett Scholarship Fund-*

This is a full scholarship for residents of **Bath** or **Haverhill** or **graduates of Woodsville High School**. Candidates must be graduates or graduating **seniors** planning to attend **Dartmouth College**. However, if no candidates are available for Dartmouth, other graduates of WHS with financial need who plan to attend college in NH will be considered for funding. Students can be seeking a 4-year degree or graduate study. Post-secondary plans, significant accomplishments, extracurricular activities, community service, honors, and financial need will be considered. The candidate **cannot be a cigarette smoker**.

Deadline- Late May



### *Edith Blake Memorial Scholarship-*

This is a four-year renewable scholarship for students who maintain a 2.5 GPA in college. Applicants must have been **residents of Haverhill NH at birth, be graduating or have graduated from WHS, and plan to attend a traditional 4-year institution.** Application material are available in Guidance.

Deadline- June 1

### *Bath Fire Association Scholarship-*

A scholarship for Bath residents. Priority given to Fire Department members. Application considers planned **course of study in college and extra-curricular involvement.**

Deadline- May 30

### *Cohase Lions Club College Educational Academic Achievement Award-*

This local award will be given to a well-rounded graduating **senior** planning to attend a two or four-college. The application includes recommendations, a transcript, and essay, and considers: **extracurricular activities, community service, financial need, career goals.**

Deadline- May

### *Jonathan Currier Memorial Scholarship-*

This scholarship is for a graduating **senior**, planning to attend a **four-year** college who ranks in the **top 10%** of the graduating class and is in need of **financial assistance.**

Deadline- Late May

### *Dean Hammond Memorial O.E.S. Scholarship-*

A scholarship awarded to a **senior with financial need** who is accepted or applying for admission to a post-secondary school. A short statement, part-time employment, and a counselor's remarks will be considered.

Deadline- Mid-May

### *Frank and Olive Gilman Foundation-*

Renewable scholarships of up to \$5,000 per year are available to students who have or will graduate from Woodsville High School that plan to go on for further education but **demonstrate financial need.** Priority is given to first generation college students. Factors considered are: participation in school and community activities, work experience, and drive to succeed. Apply on-line at [www.nhcf.org](http://www.nhcf.org) starting February 1.

Deadline- April 1

### *Haverhill Academy Alumni Association Scholarship-*

This scholarship is set aside for non-traditional-aged students who attended **Haverhill Academy** or traditional-aged students who are the descendants of Haverhill Academy students. Candidates must be planning to attend a 2 or 4-year college during the next school year.

Deadline- June 1

### *Haverhill Cooperative Student Trust Scholarship-*

Awards given to **graduates of WHS** who plan to enter **vocational schools.** Students are asked to write a letter indicating the college they plan to attend, course of study, and reasons for consideration.

Deadline- Mid-May

### *Haverhill Garden Club Scholarship-*

A scholarship for a resident of **Haverhill, Piermont, Bradford, or Ryegate** who is pursuing higher education in an **agricultural or horticultural-related field** (botany, forestry, environmental sciences, landscape design and floral design). Essay and reference from science teacher required.

Deadline- End April

### *John O. Keyes Masonic Memorial Scholarship-*

Sponsored by the Grafton-Kane Lodge for candidates with **financial need** planning to enroll at a post-secondary school. Commitment to academic study, contribution to school activities, academic effort, career choice, and expectation for success will be considered.

Deadline- Early May

### *Leslie and Alice Kimball Scholarship-*

Awarded to a **senior** graduating from Woodsville High School and going on for post-secondary education who demonstrates **high academic achievement and good citizenship** through hard work, diligence, love of country and community, and service to both. Students apply by letter with a copy of a college acceptance letter, official transcript, a brief essay, and a letter of recommendation from a faculty member.

Deadline May

### *McIndoes Falls Academy Scholarship-*

A scholarship for a high school **senior** who has attended BMU, SJA, Danville, or **WHS** over the past two years, and who is a resident of **Barnet**, Ryegate, or **Monroe**. Candidates must plan some form of post-secondary education and demonstrate academic excellence, financial need, school activity participation, and good character.

Deadline- Mid-May

### *National Honor Society Community Scholarship-*

The WHS Honor Society Chapter offers scholarships to deserving members of the **senior class** who plan to attend a post-secondary institution during the following school year. Financial need, high school transcript, school & community contributions, employment, and a brief essay will be considered.

Deadline- Mid-May

### *No. Haverhill Girls' Club Scholarship-*

Applicants must be residents of **North Haverhill, Center Haverhill, or the N. Haverhill section of Mountain Lakes** planning to attend a **4-year** college, **2-year** college, or **vocational** college. Candidates apply by letter for this scholarship paid to the student at the beginning of the spring semester.

Deadline- Early May

### *Pike Ladies Auxiliary/Kaitlyn Conrad Memorial Scholarship-*

Although preference is given to residents of Pike or East Haverhill, all graduating seniors from SAU 23 are invited to apply for this award given to a deserving student planning to attend a post-secondary program after high school who shows extra-curricular and community activities and financial need.

Deadline- Mid-May

### *Orford Lion's Club Scholarship-*

For graduating **seniors** from **Piermont, Orford, Lyme, or Fairlee** who have excelled both academically and personally, and have acted in ways that have benefited their community, this one-year award can be used toward the costs of any "reasonable" post-secondary education, including trade school.

Deadline- Late April

### *Rotary Club of Woodsville-Wells River Scholarship-*

Senior candidates must rank in the **upper third** of their class, have **financial need**, and be planning to attend a college, university, or business school. Extracurricular activities, academic awards & honors, community activities, and employment will also be considered.

Deadline- Late April

### *Ryegate Associates Annual Scholarship: Ryegate Power Station-*

This scholarship is awarded to a high school **senior** who has been accepted at a **two or four-year** college. Students must demonstrate academic achievement, character, participation in extra-curricular activities, and financial need. Special consideration will be given to students considering majors in **engineering, forestry, or environmental science.**

Deadline- April

### *Sons of the American Legion Scholarship-*

Candidates must be **seniors** who have been accepted into a 2-year college, 4-year college, technical or vocational school and have demonstrated **financial need.**

Deadline- early April

### *Upper Valley Scholarship Fund-*

The Upper Valley Community Foundation provides scholarships to **residents of certain VT and NH townships** who plan on attending any type of post-secondary institution, but have unique circumstances that limit their eligibility for traditional financial aid. **Financial need** is the primary consideration, but the selection committee will also consider work experience, community involvement, and personal motivation. There is a \$15 processing fee if you apply by mail. Applications are available on-line at [www.nhcf.org](http://www.nhcf.org).

Deadline- April 1

### *Sam Walton (Wal\*Mart) Community Scholarship-*

Each Wal\*Mart or Sam's Club can award one scholarship to a qualifying **senior** within the marketing area who exhibits **financial need, academic achievement, and community involvement.**

Apply on-line at [www.walmartfoundation.org](http://www.walmartfoundation.org)

Deadline- End-January

### *Woodsville Area Booster Club-*

Scholarship is awarded to a **well-rounded student/athlete** who plans to attend a post-secondary program, is active in extra-curricular activities, and accrues a minimum of 6 service points for helping with Booster Club events.

Deadline- May

### *Woodsville-Wells River Merchants Association-*

Area merchants award a scholarship to a deserving local student who plans to attend college to work toward a **business-related career.** Application information in Guidance.

## **Students Selected:**

### *Henry S. Aldrich Memorial Scholarship-*

This is a scholarship for a student who has been a resident of **Bath** for not less than 10 years. The successful candidate will demonstrate **leadership** and **academic achievement.** Students cannot apply for this award. The winner will be chosen by the Trustees of the Bath Aldrich Fund

### *Olga Armstrong Memorial Scholarship-*

This is a scholarship for a graduating **senior** who has strong roots in the town of **Bath.** The winning candidate will be a **non-smoker** planning to attend college. Students cannot apply, but the winner will be selected locally.

### *Kendall F. Beaton Award-*

This is an award for a graduating **senior** who has excelled in **Latin** and **English** and plans a post-secondary education. Students cannot apply. The winner will be selected by a WHS faculty member.

### *WHS Class of 1934 Marjorie Tilton Chamberlin Scholarship-*

The preferred candidate for this local award will be a non-smoking 4-year college-bound senior woman who demonstrates the following qualities: friendly, top ¼ of the class, respectful, involved in extracurricular activities. Family members and a faculty member will choose the winner.

### *Conway Memorial Scholarship-*

This scholarship will be awarded to a graduating **senior**, planning to attend a 2-year or 4-year college. The successful candidate will be selected by the principal, and must be planning a career in the **Medical Field**.

### *Doris Marguerite Douglas Memorial Scholarship-*

An award given to the graduating **senior** with the **highest GPA** who has been accepted at a recognized institution of higher learning to pursue a career in **medicine, nursing, or a health care related field**.

### *Future Business Leaders of America Savings Bond-*

This is a savings bond which will be awarded to a **senior** who has displayed **leadership** within our WHS chapter. The candidate must plan to attend college. Candidates cannot apply, but will be selected by our local FBLA advisor.

### *Future Business Leaders of America Scholarship-*

This award will go to three college-bound **seniors** in recognition of their **hard work** and **leadership** with our local FBLA chapter. Candidates must be bound for a 2-year or 4-year college. Candidates cannot apply, but will be selected by our local FBLA advisor.

### *Steven Holden Memorial Award-*

This is a savings bond that will be awarded to a **senior** who has demonstrated outstanding talent in **writing**. The successful candidate will be planning to attend college. Students cannot apply for this award; the winner will be selected by the English Department.

### *John Dexter Locke Award-*

This is an award for a graduating **senior** who has demonstrated excellence in a 3-4 year course of study in **Latin** and plans to attend college. Students cannot apply for this award; the winner will be selected by a WHS faculty member.

### *National Honor Society Appreciation Award-*

This is an award sponsored by WHS Honor Society chapter. Winning candidates are recognized for their contributions to our local NHS. Candidates must be planning post-secondary study at a 2-year or 4-year college. Students cannot apply for this scholarship, which will be awarded by our local NHS advisors.

### *Catherine E. Newman Trust Scholarship-*

This scholarship will be awarded to a deserving graduating **senior** who has challenged him/herself and excelled in **science**. The successful candidate must be planning a college major in some area of science. Students cannot apply for this award. The winner will be selected by WHS administration and faculty.

### *Orcutt Achievement Award-*

This is a local scholarship for a college-bound **senior** who has demonstrated outstanding **achievement in English**. Candidates cannot apply, but are instead selected by the WHS English Department.

### *Pine Grove Grange #298 Youth Scholarship-*

This is a scholarship for a **Grange member** or a relative of a Grange member. The candidate must be a resident of **Bath**, planning to attend a 4-year college. Students cannot apply. The winner will be chosen by the Grange Committee.

### *Carl Sawyer Memorial Award-*

This award will be given to a **senior** who is planning to attend a post-secondary program. The winner will be an “**unsung**” **student** who, though deserving, may not otherwise be recognized. Students cannot apply for this award; the winner will be chosen by the principal.

### *Monica Smith Memorial Scholarship-*

This award has been designated for a graduating **senior** who plans a career in **education**. The successful candidate will be a hard working, disciplined student with a good sense of humor. Students cannot apply for this award; the winner will be determined by a local committee.

### *Special Achievement Award-*

This is an award for a graduating **senior** in recognition of **strong effort** over four years. The donor of this award is anonymous. Students cannot apply for this award, but are selected by the principal.

### *Paul P. Tucker Memorial Scholarship-*

This is a local scholarship for a **four-year college bound senior** who is planning a career in **education**. The successful candidate will demonstrate strong character. The winner will be chosen by the principal. Students cannot apply.

### *Francis E. Wilkins Memorial Scholarship-*

Awarded to a graduating **senior** from the town of **Bath**. Students must be planning post-secondary study. Students cannot apply for this award, which will be determined by a distinguished community member from the town of Bath.

### *Frank G. and Irma Woodward Memorial Scholarship-*

This local scholarship will be awarded to a college-bound **senior** who has excelled in **mathematics** and has completed a rigorous 4-year math program in his/her high school plan. Students cannot apply for this award; the winner will be selected locally.

### *Woodsville High School Alumni Attainment Award-*

This award is the oldest and most prestigious in the history of Woodsville High School. Students cannot apply for this award; they are selected as “**Most Likely to Succeed**” and then must complete an application and interview process.

## *State Scholarships-*

### *American Business Women's Association-*

The New Hampshire Charter Chapter of the ABWA awards 2-3 scholarships to NH students chosen on the basis of **grades, character, work and volunteer experience**. A high school transcript, recommendations, and biographical statement are required.

Deadline- Late February

### *Dunkin Donuts-*

Scholarships will be awarded to **NH residents pursuing full time 4, 2, or technical college** degrees. One \$5000 scholarship will be given to a student enrolling in the Whittemore School at UNH.

Applications are available in Guidance or through the NH Charitable Foundation at [www.nhcf.org](http://www.nhcf.org)

Deadline- Mid-March

### *Faith, Hope & Love Foundation-*

This scholarship will be awarded to a deserving male or female NH resident with **specific financial need** who must not be involved in any illegal activity, provides 3 letters of reference, and can show how the funds will help and how they will give back to the community in exchange for the scholarship monies. Application materials are available on-line at [www.faithhopeandlovefoundation.org](http://www.faithhopeandlovefoundation.org).

Deadline- April 30

### *Federation of Women's Clubs-*

There are two awards provided by this organization whose local chapter is in Lisbon.

#### *GFWC New Hampshire Scholarship-*

Given to a NH graduating senior, **male or female**, planning to attend a 2 or 4-year college, technical, trade, or specialty school. Selection is based on **grades, financial need, leadership, and service to the school or community.**

#### *Mrs. Dexter Otis Arnold Scholarship:*

This award given to a **female** resident of NH who will be entering an accredited NH college or university and meets the above selection criteria.

Deadline- End-March

### *Fisher Cats Scholar-Athlete-*

The NH Fisher Cats Foundation will award scholarships to 10 **outstanding scholar-athletes** from NH who plan to continue their education beyond high school. Awards are based on academic performance, athletic achievement, and civic involvement. Applications are available at [www.nhcf.org](http://www.nhcf.org)

Deadline- end March

### *Granite State Conference-*

The Athletic Directors in the NHIAA Division IV award a scholarship to one well-rounded scholar-athlete from the conference who has participated in athletics, excelled in academics, and been actively involved in extracurricular activities and community service.

Deadline- May 1

### *LEAP: Bank of New Hampshire Scholarship Program-*

Each year nine deserving students from the state of New Hampshire are awarded a scholarship and given the opportunity to complete a paid summer internship at a branch of the Bank of New Hampshire. The award is based on **academic ability and financial need.**

### *New Hampshire Charitable Foundation-*

This organization provides one on-line application ([www.nhcf.org](http://www.nhcf.org)) to determine eligibility for scholarship monies from many different programs throughout NH. Scholarships may be for:

- ✓ **Belgian, Polish, Lithuanian descent;**
- ✓ **handicapped or with life-threatening or chronic illness;**
- ✓ **employee of Dunkin Donuts or tourism industry;**
- ✓ **customer of Granite State Telephone**
- ✓ **dependent of NH Police Officer or Episcopal minister;**
- ✓ **dependent of member of NH State Employees Assoc.**
- ✓ **financial need**
- ✓ **HS, town, county of residence**

### *White Mountain Community College Scholarship-*

Scholarships, dispersed over two years, will be awarded to graduating **seniors** from several northern NH high schools who plan to matriculate **full-time** in degree programs at WMCC-**Berlin**. Must maintain a 3.0 GPA to continue to receive the award.

Deadline- April 15

### *White Mountain Community College: Automotive Scholarship-*

Two awards sponsored by AAA will be given to graduating NH seniors accepted into the **automotive** program at Berlin for the following fall.

Deadline- April 1

### *NH Community College System Valedictorian Scholarship-*

This scholarship covers the cost of two years of tuition and fees (not room and board) for **valedictorians** graduating from NH high schools who have been accepted by and plan to attend one of the NH Community Colleges.

Deadline- June/July

### *Wayne Rich 4-H Scholarship-*

Open to all NH **4-H members** who are graduating seniors and who have given something back to the community, achieved in a 4-H project, and have exhibited leadership qualities.

Deadline- Mid-March

### *St. Anselm College: New Hampshire Scholars-*

A renewable merit-based scholarship awarded to freshman applicants residing in NH who demonstrate academic and personal excellence in their application for admission.

Deadline- the admission deadline

### *Skrungloo Farm, Inc. Scholarship Program-*

Applicants must be NH residents with financial need and academic merit. The committee also considers community, school, and work experiences.

Deadline- March 1

### *Southern New Hampshire University-*

Offers a scholarship for study in **hospitality, tourism, or culinary arts**. Must be nominated by a high school official and have a 3.0 GPA.

Offers a scholarship for culinary arts majors involved in VICA in high school.

Deadline- March 15

### *United States Senate Youth Program-*

Two high school **juniors** or **seniors** from NH who hold **elective office** in their respective schools will be selected to spend an all-expense paid week in Washington DC with NH's senate delegation and earn a college scholarship.

Deadline- September

### *Alice Yarnold and Samuel Yarnold Scholarship Trust-*

This is for a NH student who is already attending a post-secondary institution in the fields of **nursing, medicine, or social work**. Candidates must demonstrate **financial need**. Applicants enrolled in fields other than those aforementioned may apply, but will not be given first consideration. Current high school seniors are NOT eligible until next year. Deadline- Mid-April

## *National Scholarships-*

### *Asthma & Allergy Foundation of America Scholarship-*

These are scholarships for high school **juniors**. Students must have **asthma** or **significant allergies** and must plan to continue their education beyond high school. Students should have attained excellence in academics and/or extracurricular activities.

Deadline- Late January

### *Burger King Scholars Program-*

Burger King offers up to 700 scholarships to high school seniors who have a **2.5 GPA, work part-time, are actively involved in community service, and demonstrate financial need.**

Apply on-line starting October 15 at [www.bk.com/scholars](http://www.bk.com/scholars)

Deadline- Feb 15

### *Discover Card Tribute Award Scholarship-*

A competitive national scholarship awarding \$30,000 to high school **juniors** who have a 2.75 GPA in 9<sup>th</sup> and 10<sup>th</sup> grades, and demonstrate accomplishment in three of the following four areas: **Special Talents, Leadership, Obstacles Overcome, and Community Service.**

Deadline- Early January

### *Elks Most Valuable Student Scholarships-*

Students must be high school **seniors** and must be U.S. Citizens. Criteria include financial need, leadership, and scholarship. Over \$3.2 million is awarded annually and our area of New Hampshire will have at least one winner. Applications are also available on [www.elks.org/enf/default/cfm](http://www.elks.org/enf/default/cfm).

Deadline- November

### *Gates Millennium Scholarship Award-*

This award is for **seniors of minority status** with at least an **88** GPA, severe **financial need**, and leadership capabilities. Special emphasis will be given to candidates' performance in science and mathematics.

Deadline- Mid-February

### *Multiple Sclerosis Society: Greater New England Chapter-*

A scholarship for anyone **living with multiple sclerosis or a parent with MS** who will be attending an accredited post-secondary school for the first time. Applications and information is available on-line at [www.nationalmssociety.org](http://www.nationalmssociety.org)

Deadline Mid-January

### *Pfizer Epilepsy Scholarship Award-*

16 outstanding students receive a scholarship financed by Pfizer. Applicants must be high school **seniors or continuing college students** who are being treated for **epilepsy** and have shown high **achievement** in academics and extracurricular activities.

### *Scholar Athlete Milk Mustache of the Year (SAMMY) Award Program-*

This is a scholarship for graduating high school **seniors**. Candidates will be judged on academic performance, athletic excellence, leadership, and community service. 25 winners will be chosen nationally. Students can receive applications by logging on to [www.whymilk.com](http://www.whymilk.com) or sending a written request to: SAMMY, c/o USA Today, 1000 Wilson Blvd., Arlington, VA 22229.

Deadline- Mid-March

### *United States JCI Senate Foundation Scholarship Program-*

The US Junior Chamber of Commerce (the Jaycees) awards several grants to graduating **seniors** throughout the U.S. who plan to continue their education at accredited post-secondary colleges,



universities, or vocational schools. Leadership positions, community service, honors, employment, and grades will be considered. Several NH students have won in the past.

Deadline- Early January

*Wendy's High School Heisman Award-*

State finalists can move on to the national competition. This is not a financial award for the student, but winners earn a medal, recognition, and money for their schools. Criteria include: academic excellence, community service, and athletic achievement.

Deadline- Mid-September

*"Will to Win" Asthma Athlete Scholarship Program-*

Grants will be given to 10 high school scholar-athletes with **asthma**. **Seniors** must have demonstrated excellence in both sports and academics and must demonstrate leadership and notable extracurricular activities and accomplishments. Candidates must be U.S. citizens, accepted an accredited college, pursuing a **4-year** college degree, and planning to enter college immediately following graduation.

Deadline- Late April

## HELPFUL WEB-SITES

[www.FederalStudentAid.ed.gov](http://www.FederalStudentAid.ed.gov)

[www.nhheaf.org](http://www.nhheaf.org)

[www.nh93.com](http://www.nh93.com)

[www.nhcf.org](http://www.nhcf.org)

[www.fastweb.com](http://www.fastweb.com)

[www.collegeboard.com/pay](http://www.collegeboard.com/pay)